



# District 8 Community Roundtable – D8CRT

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## AGENDA

*First Thursday of the Month @ 6:30 PM – 9:00 PM*

**Evergreen Branch Public Library (2635 Aborn Road, San Jose, 95121)**

*Agenda to be determined, but usually involves:*

1. **Call to Order** – Housekeeping
2. **Approval of Agenda**
3. **Approval of last meetings minutes**
4. **Announcements and Information Items**
6. **Guest Speakers**
7. **Reports from Government Offices and Commissions**
  - a. Report from SJ City Council Office
  - b. Report from SC County Supervisors Office
  - c. Report from Neighborhoods Commission
8. **Standing Committee Reports**
  - a. **Steering Committee report**
  - b. **Subcommittee reports**
    - i. **Education** –
      - a. ESUHSD Update
      - b. EESD Update
      - c. MPESD Update
    - ii. **Membership Update**
      - a. **Membership tally** and dues collection
    - iii. **Land Use**
    - iv. **Communications**
    - v. **Community Safety / Events**
  - c. **Treasurer’s Report**
9. **Other business** - including comments from the floor (2 min ea)
10. **Next meeting** – Speakers and Steering Committee agenda items
11. **Adjourn**

Next meeting date: *First Thursday of the month, 7:00 PM* @ Evergreen Branch Library